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Saturn/Cronus-11

Joel Weishaus
Pacifica Graduate Institute

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Saturn/Cronus-11

Cover Page Footnote

Entering a clearing: "You too meet with a like imagination, doubtless, somewhere, wherever your ruling stars will have it, Saturn driving you to the woods, or the Moon, it may be, to the edges of the sea." William Butler Yeats, *The Celtic Twilight*. Mineola, New York: Dover, 2004. Anasazi: In the late 1200s the Anasazi, "The Ancient Ones," left their home on the Colorado Plateau to other pueblos. Why they left is still in contention among anthropologists; but one reason, among many, was drought. The mystery, too, is that even while some rivers still flowed, the Anasazi migrated to drier landscapes. And even when, according to tree rings, the years 1300 to 1340 were wet years, the Anasazi didn't return to their native lands. an intentional: Matthew Cochran, "Geologic Soul: An Ethic of Underworld Force." In, Douglas A. Vakoch and Fernando Castrillon, Editors, *Ecopsychology, Phenomenology, and the Environment*. New York, Springer, 2014. forking path: "In the work of Ts'ui Pen, all possible outcomes occur; each one is the point of departure for other forkings. Sometimes, the paths of this labyrinth converge: for example, you arrive at this house, but in one of the possible pasts you are my enemy, in another, my friend." Jorge Luis. Borges, "The Garden of Forking Paths." Written in 1942, this short story envisions both the Internet's hyperlinks, and physics' Many Worlds Theory. the road down: "At the Jet Propulsion Laboratory in California, the scientists of the Cassini mission will figuratively ride their creation down into oblivion in the clouds of Saturn. They will be collecting data on the makeup of the planet's butterscotch clouds until the last bitter moment, when the spacecraft succumbs to the heat and pressure of atmospheric entry and becomes a meteor." Dennis Overbye, "Cassini Flies Toward a Fiery Death on Saturn." *The New York Times*, 6 September 2017.

Saturn/Cronus-11

Joel Weishaus (*Pacifica Graduate Institute*)

Entering a clearing, I saw a river that disappeared over nine centuries ago. On its opposite shore were the ruins of an Anasazi cliff dwelling.

Seeing no road, I approached an intentional unfolding back into the earth, perhaps the true burial of the soul rather than the resurrection of an absolute god a different direction...

following a forking path of pebbly earth, with the river to my right the road down was straight ahead.



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